



## **SELF-ADVOCATES ADVISORY COMMITTEE NOTICE/AGENDA**

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**DATE:** Tuesday, September 20, 2011  
**TIME:** 10 a.m. – 4 p.m.  
**LOCATION:** Hilton Sacramento Arden West  
2200 Harvard Street  
Sacramento, CA 95815  
(916) 922-4700

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email [robin.maitino@scdd.ca.gov](mailto:robin.maitino@scdd.ca.gov). Requests must be received by 5:00 pm, September 14, 2011.*

*\*Denotes action items*

- |                            |          |
|----------------------------|----------|
| 1. CALL TO ORDER           | J. Allen |
| 2. ESTABLISHMENT OF QUORUM | J. Allen |
| 3. WELCOME/INTRODUCTIONS   | J. Allen |

#### 4. **PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Committee on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Committee will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each action item.*

#### 5. **\*SAAC BUSINESS**

All

- a. SAAC Leadership Vision
- b. Operating Guidelines
- c. State Plan Goal #1 and Action Planning
- d. Community Presentations
  - i. Template
  - ii. Professionalism Tips
  - iii. Support
- e. Statewide Self-Advocacy Network Update

#### 6. **\*COUNCIL MEETING AGENDA ITEMS**

All

- a. State Budget Update
- b. Regional Center Conflict of Interest Waivers
- c. Executive Director Evaluation
- d. SAAC Committee Report
- e. Member Reports

#### 7. **LEADERSHIP PROJECTS**

All/Mark Starford

- a. Facilitation Book and Survey
- b. Personal Mission and Action Plan Reports
- c. Presentation: "Getting Unstuck"
- d. Action Steps

#### 8. **ADJOURNMENT**

J. Allen